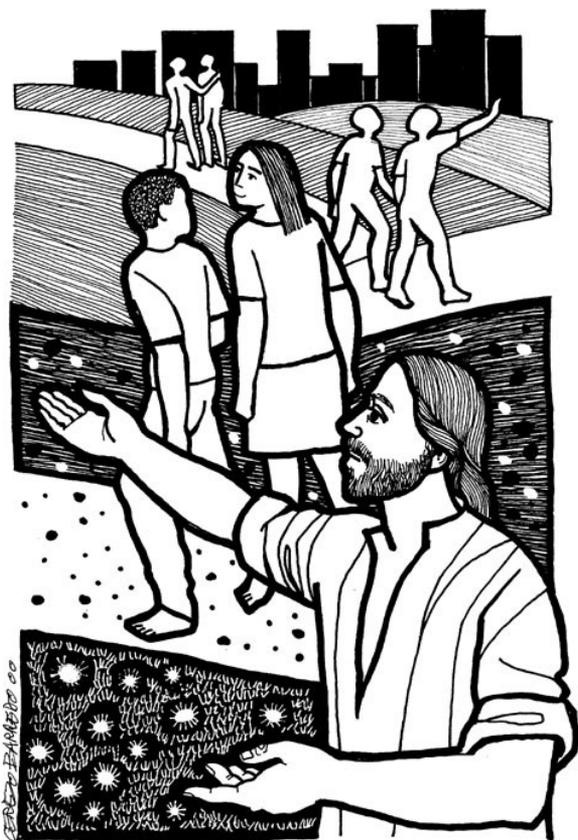


# United In Christ Lutheran Church



*Fourth Sunday after Pentecost*

July 6, 2025

*Michelle Shearer*

*Authorized Lay Worship Leader*

# ***Welcome to our church!***

*We hope the service is meaningful, and uplifting,  
and that you will experience God's presence here.*

*May God bless you during worship today.*

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## **LARGE PRINT BULLETINS**

*Please see a greeter.*

## **ELEVATOR**

*Please see a greeter.*

## **REST ROOMS**

*Downstairs across from the church office.*

## **DIAPER CHANGING TABLE**

*In fellowship hall family restroom.*

*Visit us at [www.unitedinchristlutheran.net](http://www.unitedinchristlutheran.net)*

### **UNITED IN CHRIST LUTHERAN CHURCH STAFF**

**The Rev. Justin G. Lingenfelter: UIC Pastor**

**The Rev. Katy Moran: CELC Pastor**

**Terri Cromwell: Parish Administrator and OAKS Director**

Office: 570-568-2254

Email: [office@unitedinchristlutheran.net](mailto:office@unitedinchristlutheran.net)

**Marilyn Gresh: Music Director**

### ***United In Christ's Mission Statement:***

*Led by the Spirit, we follow Christ's call to honor  
God and neighbor through worship, learning, service,  
prayer, stewardship and invitation.*

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ of the Son, and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we weary in doing what is right. In your mercy forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**



*O Zion, Haste*



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN OF PRAISE



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☩ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



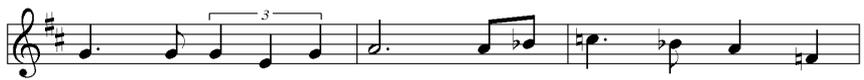
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☩ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Let us pray.

O God, the father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING

## 2 KINGS 5:1-14

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the wa-

ters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage.<sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'"<sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

**Thanks be to God.**

## RESPONSIVE READING

## PSALMS 30

<sup>1</sup> I will extol you, O Lord, for you have drawn me up and did not let my foes rejoice over me.

**<sup>2</sup> O Lord my God, I cried to you for help, and you have healed me.**

<sup>3</sup> O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

**<sup>4</sup> Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.**

<sup>5</sup> For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

**<sup>6</sup> As for me, I said in my prosperity, "I shall never be moved."**

<sup>7</sup> By your favor, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.

**<sup>8</sup> To you, O Lord, I cried, and to the Lord I made supplication:**

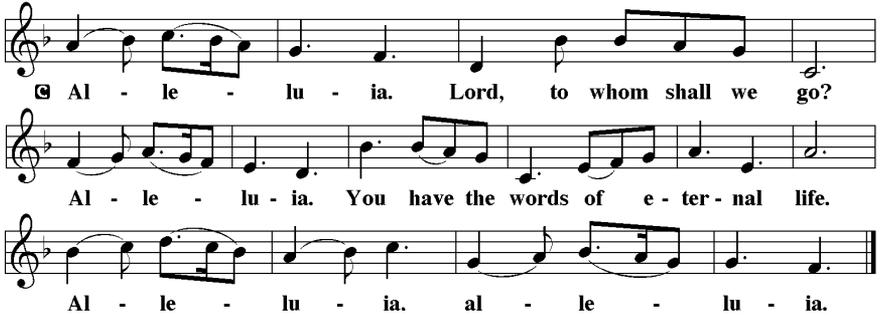
<sup>9</sup> "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?"

**<sup>10</sup> Hear, O Lord, and be gracious to me! O Lord, be my helper!"**

<sup>11</sup> You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

<sup>12</sup> so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever.

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia. al - le - lu - ia.

## GOSPEL READING

## LUKE 10:1-11, 16-20

This is the Holy Gospel according to Luke, the 10<sup>th</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way; I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and

say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S MESSAGE

## SERMON

## HYMN OF THE DAY

**ELW 576**

### *We Are All One in Mission*



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God’s name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var-ied gifts u - nit - ed by Christ, the Lord of all.  
Our min-is - tries are dif - f’rent; our pur - pose is the same:  
Now let us be a ves - sel for God’s re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God’s sur - pris-ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ’s love.  
so ev - ’ry folk and na - tion may feel God’s warm em - brace.  
our var-ied gifts u - nit - ed by Christ, the Lord of all.

## APOSTLE'S CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*Prayers continue with each petition ending:*

God of grace,  
**hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

## SHARING OF THE PEACE

May the peace of the Lord be with you always.  
**And also with you.**

*The minister and congregation greet one another in the name of the Lord. Please share the peace at whatever level of physical contact with which you are comfortable.*

***Please fill out an Attendance Card,  
and place the card in an offering plate.***

## OFFERING

*You are invited to place your offering in one of the plates as they are passed or to make use of our online offering plate through [tithe.ly](https://tithe.ly) by scanning the QR code to the right. You may also place your offering at [www.unitedinchristlutheran.net/giving](https://www.unitedinchristlutheran.net/giving) by clicking on the green “Give Now” button.*



## OFFERTORY HYMN

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

The musical notation consists of six staves of music in a treble clef with a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is a simple, melodic hymn tune.

## OFFERING PRAYER

Let us pray.

**Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory.

**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken like bread, he enlivens our body. Out-poured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory.

**The earth is full of your glory.**

We praise you for the heart of Jesus, so filled with your love for this earth.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered around this table, we your children unite in this song: the earth is full of your glory.

**The earth is full of your glory.**

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.

**The earth is full of your glory. Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us saying:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

The kingdom of God is set before you. Eat and rejoice.

**Thanks be to God.**

☩ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

## COMMUNION

*Admission to the Sacrament is by invitation of the Lord, and all people are invited to his table. Those who do not wish to receive communion are invited to receive a blessing.*

The body of Christ, given for you.

*The communicant may say: **Amen***

The blood of Christ, shed for you.

*The communicant may say: **Amen***

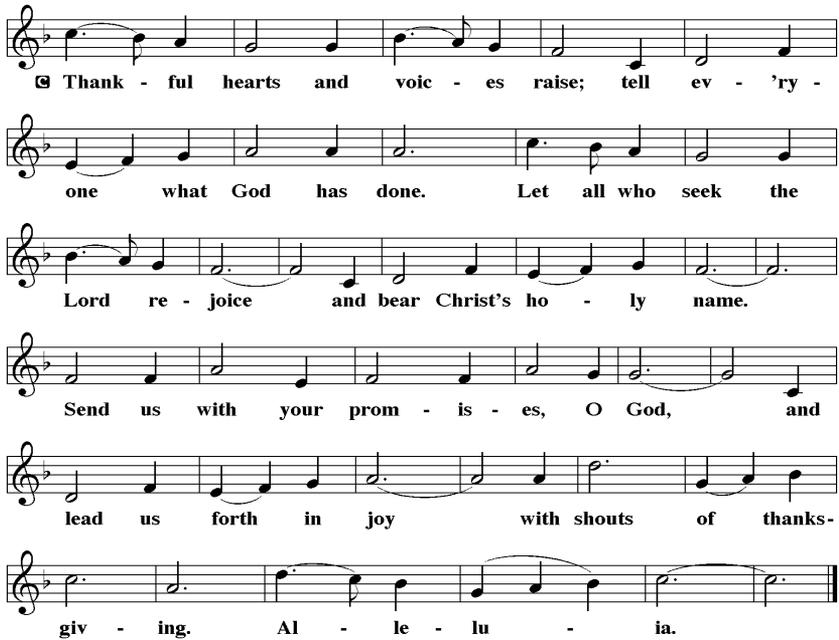
*Music will accompany the distribution of communion.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - jice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## POST-COMMUNION PRAYER

Let us pray.

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen**

## BENEDICTION

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

**Amen.**

*Sent Forth By God's Blessing*

1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing to God ev-er-liv-ing,



the peo-ple of God from this dwell-ing take leave.  
 the tasks of our ev-'ry-day life we will face-



The sup-per is end-ed. Oh, now be ex-tend-ed  
 our faith ev-er shar-ing, in love ev-er cur-ing,



the fruits of this ser-vic-e in all who be-lieve.  
 em-brac-ing God's chil-dren, the whole hu-man race.



The seed of Christ's teach-ing, re-cep-tive souls  
 With your feast you feed us, with your light now



reach-ing, shall blos-som in ac-tion for God and for all,  
 lead us; u-nite us as one in this life that we share.



Your grace shall in-cite us, your love shall u-nite us  
 Then may all the liv-ing with praise and thanks-giv-ing



to work for your king-dom and an-swer your call.  
 give hon-or to Christ and his name that we bear.

## **DISMISSAL**

Go in peace. Live by the Spirit.

**Thanks be to God.**

## **POSTLUDE**

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# What's Happening at UIC

- Sun, Jul. 6      Worship, 10:00am  
Deadline to order Crosscutter tickets
- Mon, Jul. 7      Office Closed  
Boy Scouts, 6:45pm
- Tue, Jul. 8      OAKS Senior Center, 10:00am-1:00pm  
Boy Scouts, 6:45pm
- Fri, Jul. 11      Office Closed  
Food Bank Delivery
- Sat, Jul. 12      Diaper Pantry, 10:00am-11:30am
- Sun, Jul. 13      Worship, 10:00am  
Outreach Committee Mtg., 11:15am



# UNITED IN CHRIST'S PRAYER LIST

**Please pray for:** Millie Noll, family and friends of Rosemary Fernsler, Dolly Bittner, Tina Snyder, Terri Cromwell, Bonnie Katherman, Zach Smith, Rick Diamond, Dan and Gloria McDavitt, Landon Warren-Lee, Patrick Moseley, Gigi Pray, Samantha Caris, Ted McPherrin, Bob Troxell, Eugene Bain, Annette Baker, Carol Troxell, Mark Rabuck, Shirley Russell, Bob Keifer.

## Are you or a loved one in need of prayer?

Submit your prayer request by calling 570-568-2254  
or emailing it to [office@unitedinchristlutheran.net](mailto:office@unitedinchristlutheran.net)



# Happy Birthday

*Ken Noll 7/7*  
*Sharon Weiser 7/7*  
*Julia Sanders 7/10*  
*Jeff Rowe 7/10*



*If we missed your birthday or anniversary, please call the church office with these dates.*

# MILTON LUTHERAN CHURCH SELF-CARE SANCTUARY DRIVE

Please place your  
donations in the box  
in the Narthex.



**July 6 - July 20**



- ▶ Shampoo
- ▶ Bar Soap
- ▶ Deodorant
- ▶ Toothbrush
- ▶ Toothpaste
- ▶ Razor
- ▶ Adult Disposable Underwear



UNITED IN CHRIST LUTHERAN CHURCH  
INVITES YOU TO CELEBRATE

## CHRISTMAS IN JULY!

Sunday, July 27th at 10:00am



# WORSHIP VOLUNTEERS

	July 7	July 13	July 20
Worship Leader	Michelle	Justin	Katy
Social Hour	E - K	L - R	S - Z
Bread/Wine	S. Keifer	S. McPherrin	J. Mertz
Altar Guild	M. Catherman	T. Cromwell	K. Guffey
Digital Host	K. Guffey	T. Cromwell	M. Shearer
Front Door Greeter	K. Baker ML Keifer	D. Gottlieb G. Glathar	D. Byerly J. Byerly
Side Door Greeter	R. Kling	K. Guffey	R. Baker
Lector	V. Tyrell	B. Catherman	B. Guffey
Ushers	B. Swartz T. Swartz S. Brown K. Criswell	B. Guffey D. Baker K. Baker R. Kling	T. Cromwell S. McPherrin T. McPherrin J. Mertz
Communion Asst.	B. Catherman S. Weiser	C. Robuck D. Murphy	D. Baker ML Keifer
Guest Relations	T. McPherrin	M. Mertz	K. Noll
Offering Counter	M. Rabuck M. Shearer	P. Hauck L. Rabuck	C. Shreck M. Shearer

If you are unable to serve on your scheduled day, please try to trade with someone on the schedule and then notify the office of the change. If you are unable to trade with someone, please call Terri Cromwell at the church, 570-568-2254, and she will find a replacement



## **Lutheran Church**

**1875 Churches Rd. Lewisburg, PA 17837  
570-568-2254**

**WORSHIP WITH HOLY COMMUNION**  
Sundays at 10am

**THE REV. JUSTIN G. LINGENFELTER**

### **CHURCH OFFICE**

Open Mon. - Thur. 8:00am - 2:00pm  
Email: [office@unitedinchristlutheran.net](mailto:office@unitedinchristlutheran.net)

### **VISIT US AT**

Website: [www.unitedinchristlutheran.net](http://www.unitedinchristlutheran.net)  
Facebook: [www.facebook.com/groups/UICLC](http://www.facebook.com/groups/UICLC)