

# United In Christ Lutheran Church



Ash Wednesday

*February 14, 2024*

*The Rev. Justin G. Lingenfelter*

# ***Welcome to our church!***

*We hope the service is meaningful, and uplifting,  
and that you will experience God's presence here.*

*May God bless you during worship today.*

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## **LARGE PRINT BULLETINS**

*Please see a greeter.*

## **ELEVATOR**

*Please see a greeter.*

## **REST ROOMS**

*Downstairs across from the church office.*

## **DIAPER CHANGING TABLE**

*In fellowship hall family restroom.*

*Visit us at [www.unitedinchristlutheran.net](http://www.unitedinchristlutheran.net)*

## **UNITED IN CHRIST LUTHERAN CHURCH STAFF**

**The Rev. Justin G. Lingenfelter: Pastor**

**Vicar Katy Moran: Senior Seminarian**

**Terri Cromwell: Parish Administrator and OAKS Senior Center Director**

Office: 570-568-2254

Email: [office@unitedinchristlutheran.net](mailto:office@unitedinchristlutheran.net)

**Marilyn Gresh: Music Director**

## ***United In Christ's Mission Statement:***

*Led by the Spirit, we follow Christ's call to honor  
God and neighbor through worship, learning, service,  
prayer, stewardship and invitation.*

# WELCOME AND ANNOUNCEMENTS

## PRELUDE

## OPENING DIALOGUE

Behold, now is the acceptable time. Today is the day of God's salvation.

**We tremble in fear and anticipation at the nearness of a God so great and powerful.**

Return with all your heart, with weeping, fasting, and mourning.

**God is gracious and merciful, slow to anger and abounding in steadfast love.**

Be reconciled to God, through Christ Jesus, and receive a new and right spirit within.

**We will fast and pray as an inner discipline, preparing ourselves for faithful discipleship.**

## PRAYER OF THE DAY

Let us pray.

Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

## ISAIAH 58:1-12

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me

righteous judgments, they delight to draw near to God. <sup>3</sup>“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? <sup>8</sup>Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

This is the Word of the Lord.

**Thanks be to God!**

## GOSPEL READING

## MATTHEW 6:1-6, 16-21

This is the Holy Gospel according to Matthew, the 6<sup>th</sup> chapter.  
**Glory to you, O Lord.**

<sup>1</sup>[Jesus said:] “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

# SERMON

## HYMN OF THE DAY

ELW 601

### *Savior, When in Dust to You*

1 Sav-ior, when in dust to you low we bow in hom-age due;  
2 By your help-less in-fant years, by your life of want and tears,  
3 By your hour of dire de-spair, by your ag-o-ny of prayer,  
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;  
by your days of deep dis-tress in the sav-age wil-der-ness,  
by the cross, the nail, the thorn, pierc-ing spear, and tor-tur-ing scorn,  
by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,  
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,  
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,  
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!  
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!  
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!  
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

## INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent – self-examination and repentance, prayer and fasting, sacrificial giving and works of love – strengthened by the gifts of word and sacrament. Let us continue our journey these forty days to the great Three Days of Jesus' death and resurrection.

## CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Most holy and merciful God,

**we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven as we have been forgiven.

**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

## **IMPOSITION OF ASHES**

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

**Amen.**



*All are invited to come forward to receive ashes, as you desire.*

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of you Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sin through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

## **PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*Prayers continue with each petition ending:*

Merciful God,  
**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

## **SHARING OF THE PEACE**

May the peace of the Lord be with you always.

**And also with you.**

*The minister and congregation greet one another in the name of the Lord. Please share the peace at whatever level of physical contact with which you are comfortable.*

***Please fill out an Attendance Card,  
and place the card in an offering plate.***

## OFFERING

You are invited to place your offering in one of the plates as they are passed or to make use of our online offering plate through [tithe.ly](http://tithe.ly) by scanning the QR code to the right. You may also place your offering at [www.unitedinchristlutheran.net/giving](http://www.unitedinchristlutheran.net/giving) by clicking on the green "Give Now" button.



## OFFERTORY HYMN

Musical notation for the Offertory Hymn, consisting of four staves of music in a single system. The melody is written on a treble clef staff with a key signature of one flat (B-flat) and a 7/8 time signature. The lyrics are printed below the notes.

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

## OFFERING PRAYER

Let us pray.

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your presence through Christ Jesus, the wellspring of eternal life.

**Amen.**

# THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

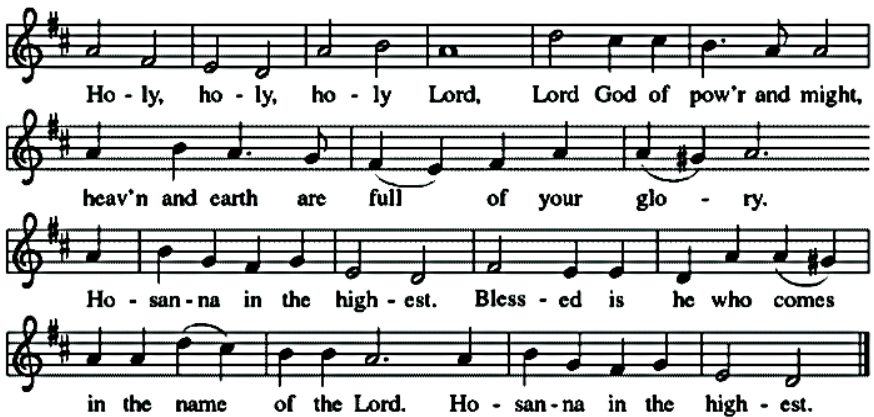
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus,

your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## LORD'S PRAYER:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us saying:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION

*Admission to the Sacrament is by invitation of the Lord, and all people are invited to his table. Those who do not wish to receive communion are invited to receive a blessing.*

The body of Christ, given for you.

*The communicant may say: **Amen***

The blood of Christ, shed for you.

*The communicant may say: **Amen***

*Music will accompany the distribution of communion.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST-COMMUNION CANTICLE

I O Lord, now let your ser - vant de - part in heav'n-ly peace,  
for I have seen the glo - ry of your re - deem - ing grace:  
a light to lead the na - tions un - to your ho - ly hill,  
the glo - ry of your peo - ple, your cho - sen Is - ra - el.

## POST-COMMUNION PRAYER

Let us pray.

Embodied God, at your table we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

**Amen.**

# BENEDICTION

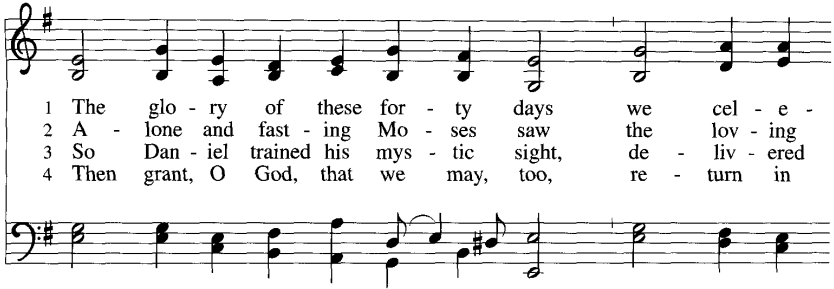
God the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

Amen.

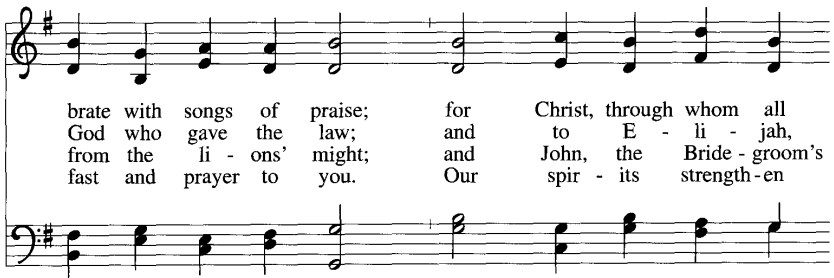
# SENDING HYMN

ELW 320

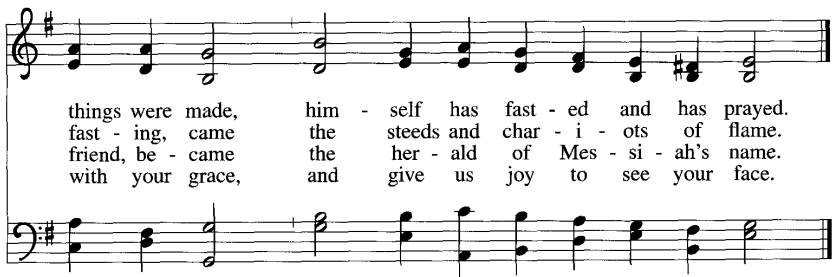
## *The Glory of These Forty Days*



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

## **DISMISSAL**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

## **POSTLUDE**

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# WORSHIP VOLUNTEERS

	FEB. 14	FEB. 18	FEB. 25
Social Hour		S - Z	A - D
Bread/Wine	J. Mertz	S. Noll	M. Shearer
Altar Guild	T. Cromwell	K. Guffey	S. Keifer
Digital Host	M. Shearer	T. Cromwell	S. Bingaman
Front Door Greeter	D. Byerly	K. Baker	R. Kling
	J. Byerly	T. McPherrin	L. Rabuck
Side Door Greeter	K. Noll	G. Weiser	T. Cromwell
Lector	B. Swartz	P. Hauck	S. Keifer
Ushers	K. Guffey	J. Mertz	A. Stark
	R. Kling	L. Rabuck	B. Swartz
	T. McPherrin	M. Rabuck	T. Swartz
	S. McPherrin	M. Shearer	K. Arndt
Communion Asst.	B. Swartz	R. Kling	D. Baker
	M. Hausmann	S. Weiser	T. Cromwell
Guest Relations		B. Troxell	G. Weiser
Offering Counter	L. Rabuck	P. Hauck	K. Guffey
	M. Shearer	M. Rabuck	C. Shreck

If you are unable to serve on your scheduled day, please try to trade with someone on the schedule and then notify the office of the change. If you are unable to trade with someone, please call Terri Cromwell at the church, 570-568-2254, and she will find a replacement for you.

# Parables of Jesus Study Series

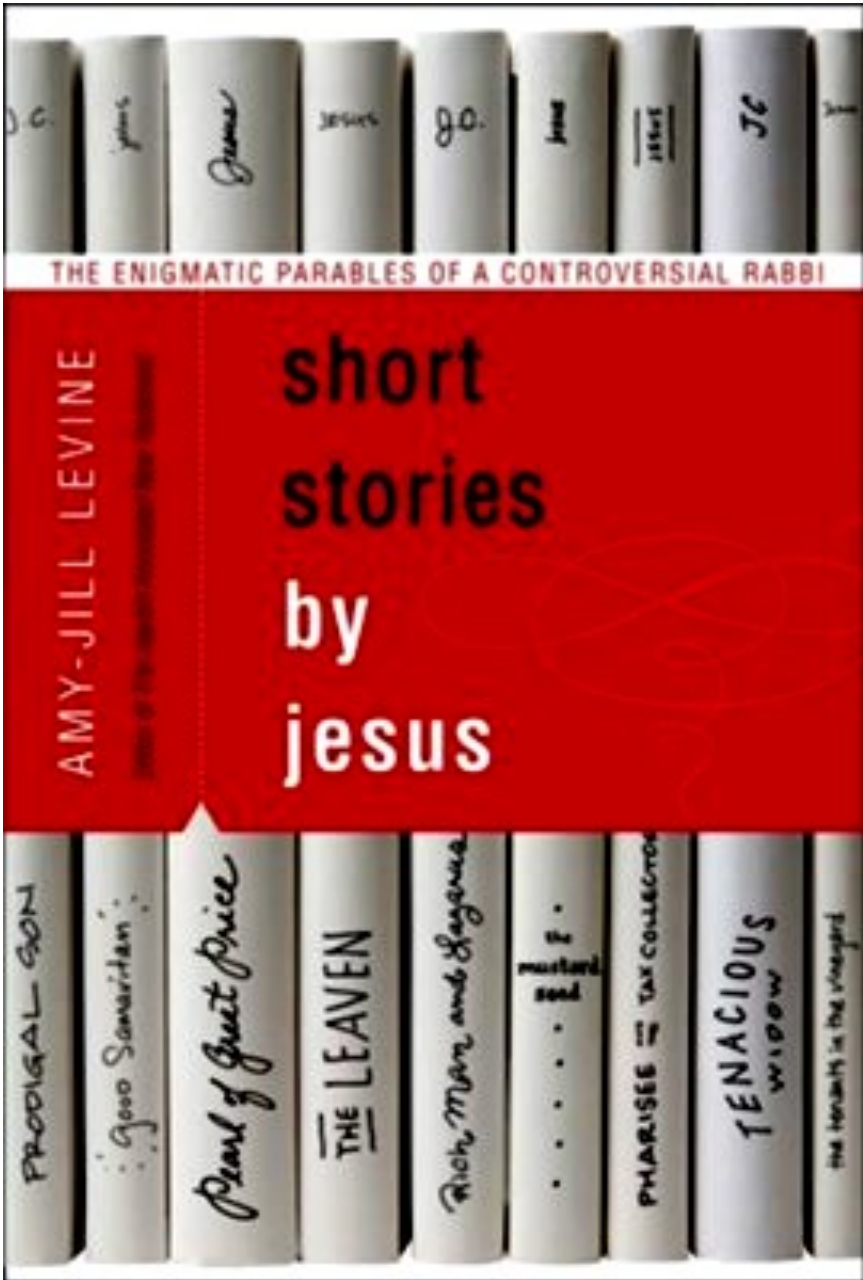
Join us at United In Christ for our upcoming Bible Study on Tuesday evenings beginning on February 20th at 6:30pm through the season of Lent! This year we will be journeying through the parables of Jesus alongside Dr. Amy Jill-Levine, the Rabbi Stanley M. Kessler Distinguished Professor of New Testament and Jewish Studies at Hartford International University for Religion and Peace using her series: *Short Stories by Jesus: The Enigmatic Parables of a Controversial Rabbi*. In the wake of an increase of anti-Semitism and islamophobia, the effects of which even felt here in the Susquehanna Valley, the interfaith voice that Dr. Jill-Levine brings to these stories from Jesus will be of tremendous value as we journey through the wilderness.

Each week will focus on a new parable with a short video and accompanying discussion guide. Copies of the participant guide are available through the church office for \$10/copy. Even without a copy of the guide, you are invited to join us at any point along the way for the study! Come and see!

## ***From the publisher:***

Jesus was a skilled storyteller and perceptive teacher who used parables from everyday life to effectively convey his message and meaning. Life in first-century Palestine was very different from our world today, and many traditional interpretations of Jesus' stories ignore this disparity and have often allowed anti-Semitism and misogyny to color their perspectives.

In *Short Stories by Jesus*, Amy-Jill Levine analyzes these "problems with parables" taking readers back in time to understand how their original Jewish audience understood them. With this revitalized understanding, she interprets these moving stories for the contemporary reader, showing how the parables are not just about Jesus, but are also about us—and when read rightly, still challenge and provoke us two thousand years later.





## **Lutheran Church**

**1875 Churches Rd. Lewisburg, PA 17837  
570-568-2254**

**WORSHIP WITH HOLY COMMUNION**  
Sundays at 10am

**THE REV. JUSTIN G. LINGENFELTER**

### **CHURCH OFFICE**

Open Mon. - Thur. 8:00am - 2:00pm  
Email: [office@unitedinchristlutheran.net](mailto:office@unitedinchristlutheran.net)

### **VISIT US AT**

Website: [www.unitedinchristlutheran.net](http://www.unitedinchristlutheran.net)  
Facebook: [www.facebook.com/groups/UICLC](http://www.facebook.com/groups/UICLC)